## GREATER TZANEEN MUNICIPALITY



# SUPPLY CHAIN MANAGEMENT UNIT

| QUOTE DESCRIPTION: SUPPLY & DELIVERY OF LAPTOPS FOR TRIBAL AUTHORITIES (Re-Advert) |                   |           |  |  |
|--|-------------------|-----------|--|--|
| QUOTE NO:  | SCMUQ 18/2022     |           |  |  |
| NAME OF BIDDER:  |                   |           |  |  |
| AMOUNT R   |                   | VAT incl. |  |  |
| AMOUNT IN WORDS:   |                   |           |  |  |
|  |                   | RAND      |  |  |
| CLOSING DATE: 13 MA  | ARCH 2023 @ 12H00 |           |  |  |



# PART A: MBD1 GREATER TZANEEN MUNICIPALITY GROTER TZANEEN MUNISIPALITEIT



#### SUPPLY CHAIN MANAGEMENT UNIT

**DEPARTMENT: CORPORATE SERVICES** 

QUOTE DESCRIPTION: SUPPLY & DELIVERY OF LAPTOPS FOR TRIBAL AUTHORITIES (Re-Advert)

**QUOTE NO: SCMUQ 18/2022 (Re-Advert)** 

Quotations are hereby invited from interested service provider for the Supply & Delivery of Laptops For Tribal Authorities (Re-Advert). Documents are obtainable at Greater Tzaneen Municipality Supply Chain Management Offices and municipal website.

# Interested bidders must attach proof of the following documents to avoid disqualification:

CSD report (not older than 3 months), certified copies of IDs for all directors of the company,: Copy of company registration certificate/document from CIPC. Statement of municipal rates and taxes for both company and directors appearing in the CK (not older than 3 months)/ letter from traditional authority not older than 3 months for the company and the directors/ copy of Lease Agreement with 3 Months proof of payment only (No statements), certified copies of Permission to occupy (PTO's) land for bidders residing in Tribal authority's areas of jurisdiction. valid tax pin or tax clearance, Laptops Catalogue; signed joint venture agreements in case of a joint venture companies. initial every page of the bid document; all MBD forms be completed in full.

Completed documents with attachments (supporting documents) must be wrapped in a sealed envelope and be deposited into Greater Tzaneen Municipality bid box, Civic Centre, Agatha Street, marked as Quote No: SCMUQ 18/2022, postal address and contact details of the bidder.

Document will be available at <a href="www.greatertzaneen.gov.za">www.greatertzaneen.gov.za</a> and Supply Chain Office from the date of advert.

Closing date: 13 March 2023 @ 12:00 at Greater Tzaneen Municipality; Civic Centre; Council Chamber. Bidders must note that briefing session will Not take place.

#### **EVALUATION OF QUOTATIONS**

NB: 80/20 preference point system for acquisition of goods or services with Rand value equal to or below R50 million

(a) The following formula must be used to calculate the points out of 80 for price in respect of an invitation for a tender with a Rand value equal to or below R50 million, inclusive of all applicable taxes:

$$Ps = 80 \quad 1 - \frac{Pt - P \min}{P \min}$$

Where-

Ps = Points scored for price of tender under consideration;

Pt = Price of tender under consideration; and

Pmin = Price of lowest acceptable tender.

(b) A maximum of 20 points may be awarded to a tenderer for the specific goal specified for the tender.

#### Bidders shall take note of the following bid conditions:

- a) Greater Tzaneen Municipality Supply Chain Management Policy will apply on this bid.
- b) Specific goals will be used for preferential point system in terms of the Preferential Procurement Regulation 2022.
- c) Council reserves the right not to appoint.
- d) No bidder will be appointed if not registered on Central Supplier Database.
- e) Contract period of this quote is once off procurement
- f) Late, incomplete, unsigned, faxed, or emailed documents will not be accepted.

Technical enquiries should be directed to Ms. A Mokawane @ 015 307 8198 Administrative enquiries must be directed to Mrs. Z. Ramothwala @ 015 307 8199

#### PART B.1 FORM OF OFFER

**Quote for contract number: SCMUQ 18/2022** 

| I/We         | , the undersigned:   |
|--------------|--|
| Quot         | te for an amount% (vat inclusive) and.   |
| a)           | Quote to supply and deliver to the Greater Tzaneen Municipality all or any of<br>the supplies of goods described in both Specification and Scheduled of this<br>Contract.  |
| b)           | Agree that we will be bound by the specifications, prices, terms and conditions stipulated in those Schedules attached to this document, regarding delivery and execution.   |
| c)           | Declare that all information provided in respect of the bidder as well as the bid documents submitted are true and correct.  |
| Sigi         | ned at   |
| auth<br>Reso | e in cases where the bidder is a Company, Corporation of Firm by what ority the person signing does so, whether by Articles of Association, lution, Power of Attorney or otherwise.  the undersigned am/are authorized to enter into this contract on behalf of: |
| By v         | irtue of   |
| Date         | d a certified copy of which is attached to this bid.   |
| Signa        | ature of authorized person:  |
| Nam          | e of Firm:   |
| Posta        | ıl Address:  |

Please Note: The prices at which bids are prepared to supply the goods and materials or perform the services must be placed in the column on the form provided for that purpose.

Failure to sign the form of offer and initialling each page of the document will result in disqualification of the bidder.

| Part B. 2<br>Quote Information  |
|---|
| Details of person responsible for bidding process                                     |
| Name:   |
| Contact number:   |
| Address of office submitting quote:   |
|   |
| Telephone:  |
| Fax no:   |
| E-mail address:   |
| Authority for signatory   |
| Signatories for close corporation and companies shall confirm their authority b       |
| attaching to this form a duly signed and dated copy of the relevant resolution of the |
| members or their board of directors, as the case may be.                              |
| An example for a company is shown below:  |
| "By resolution of the board of director(s) passed on//20                              |
| Mr/ Mrs   |
| Has been duly authorized to sign all documents in connection with the bid for         |
| ContractNo  |
| And any contract, which may arise there from on behalf of                             |
| Signe on behalf of the company:   |
| In his capacity as: <b>Date:</b> /  |
| Signature of signatory  |

#### **SPECIFICATION**

#### 1. INTRODUCTION

1.1. The Greater Tzaneen Municipality requires a Service Provider to supply and deliver laptops as per the specification below.

| DESCRIPTION              |  | QUANTITY | UNIT PRICE<br>(VAT EXCL) | TOTAL PRICE<br>(VAT EXCL) |
|--------------------------|--|----------|--------------------------|---------------------------|
| SPECIFICATI              | ON FOR 13 LAPTOP   | 08       |                          |                           |
| Operating system         | Windows 11 preinstalled but not licensed since the municipality hold Microsoft Volume Licenses.  | _        |                          |                           |
| Processor family         | Intel® Core™ i3 processor  |          |                          |                           |
| Processor                | Intel® Core <sup>TM</sup> i3   |          |                          |                           |
| Graphics                 | Integrated,  |          |                          |                           |
|                          | Intel® UHD Graphics  |          |                          |                           |
| Memory                   | 8 GB DDR4-3200 MHz RAM (1 x 16 GB)   |          |                          |                           |
| Memory Slots             | 2 SODIMM   |          |                          |                           |
| Internal Storage         | 256GB SSD  |          |                          |                           |
| Display                  | 14"  |          |                          |                           |
| Touchscreen              | No   |          |                          |                           |
| Wireless                 | Yes  |          |                          |                           |
| Network<br>interface     | Integrated 10/100/1000 GbE NIC   |          |                          |                           |
| Keyboard                 | Spill-resistant, full-size, backlit<br>keyboard  |          |                          |                           |
| Ports                    | 2 SuperSpeed USB Type-A 5Gbps signaling rate (1 charging, 1 power); 1 Thunderbolt 4 with USB4 Type-C® 40Gbps signaling rate (USB Power Delivery, DisplayPort 1.4); 1 Stereo headphone/microphone combo jack; 1 HDMI 1.4b; 1 AC power |          |                          |                           |
| SIM card slot            | Built-in sim card  |          |                          |                           |
| Manufacturer<br>Warranty | 3Yr ProSupport   |          |                          |                           |

| Mouse       | Wireless Mouse | 08 |  |
|-------------|----------------|----|--|
| Laptop Bags | Laptops bags   | 08 |  |
|             | SUB-TOTAL      |    |  |
| VAT@15%     |                |    |  |
| TOTAL       |                |    |  |

### N.B PLEASE INCLUDE A CATALOG OF THE QUOTED ITEMS.

# Specific goals

| The specific goals allocated points in terms of this tender               | Number of points allocated (80/20 system) (To be completed by the organ of state) | Number of points<br>claimed (80/20 system)<br>(To be completed by<br>the tenderer) | Means of verification (<br>for specific goals                   | MOV) |
|---|---|--|---|------|
| An entity which is at least 50% owned by Black, Indian or Coloured people | 20  |  | CK, CSD report and<br>Certified Identification<br>documentation | Tick |
| TOTAL   | 20  |  |   |      |

#### **PART D**

#### MBD 4

#### **DECLARATION OF INTEREST**

- 1. No bid will be accepted from persons in the service of the state\*
- 2. Any person, having a kinship with persons in the service of the state, including a blood relationship, may make an offer or offers in terms of this invitation to bid. In view of possible allegations of favouritism, should the resulting bid, or part thereof, be awarded to persons connected with or related to persons in service of the state, it is required that the bidder or their authorised representative declare their position in relation to the evaluating/adjudicating authority and/or take an oath declaring his/her interest.

|       | order to give effect to the above, the following questionnaire nitted with the bid.   | must be completed and |
|-------|---|-----------------------|
| 3.1   | Full Name:  |                       |
| 3.2   | Identity Number:  |                       |
| 3.3   | Company Registration Number:  |                       |
| 3.4   | Tax Reference Number:   |                       |
| 3.5   | VAT Registration Number:  |                       |
| 3.6   | Are you presently in the service of the state* YES / NO   |                       |
| 3.6.1 | If so, furnish particulars  |                       |
| Hav   | re you been in the service of the state for the past twelve months?   | YES / NO              |
| 3.7.1 | If so, furnish particulars  |                       |
| S     | Oo you, have any relationship (family, friend, other) with persons in ervice of the state and who may be involved with the evaluation and djudication of this bid?  YES / | nd or                 |
| 3.8.1 | If so, furnish particulars  |                       |

- (a) a member of
  - (i) any municipal council.
  - (ii) any provincial legislature; or
  - (iii) the national Assembly or the national Council of provinces.
- (b) a member of the board of directors of any municipal entity.
- (c) an official of any municipality or municipal entity.
- (d) an employee of any national or provincial department, national or provincial public entity or constitutional institution within the meaning of the Public Finance Management Act, 1999 (Act No.1 of 1999);
- (e) a member of the accounting authority of any national or provincial public entity; or
- (f) an employee of Parliament or a provincial legislature.

<sup>\*</sup> MSCM Regulations: "in the service of the state" means to be

| 3.9 Have you been in the service YES / N   | -                       | past twelve months?                                       |
|--|-------------------------|---|
| 3.9.1. If yes, furnish particulars.  |                         |   |
| 10. Are you, aware of any relative bidder and any persons in involved with the evaluation NO | the service of the stat | te who may be   |
| 3.10.1. If so, furnish particulars   |                         |   |
| 3.11 Are any of the company's or stakeholders in service                                     |                         |   |
| 3.11.1 If so, furnish particulars  |                         |   |
| 3.12 Are any spouse, child shareholders or stakeholders                                      | <u> </u>                | company's directors, managers, principal tate?            |
|  |                         | YES / NO  |
| 3.12.1 If so, furnish particulars  |                         |   |
| 4. Full details of directors / trust   | tees / members / share  | eholders  |
| Full Name  | Identity Number         | State Employee Number                                     |
|  |                         |   |
|  |                         |   |
|  |                         |   |
|  |                         |   |
|  |                         |   |
| Signature  |                         | Date  |
| Signature  |                         | Date  |
|  |                         |   |
| Capacity Name of Bidd  |                         | Name of Bidder  |
|  | CERTIFICAT              | TION  |
| I, the undersigned   |                         |   |
| (name)   |                         |   |
| Certify that the information fur<br>may act against me should this                           |                         | ration form is correct. I accept that the state oe false. |
|  |                         |   |
| Signature  |                         | Date  |
|  |                         |   |
| Designation  |                         | Name of Bidder  |